**The GGR-Peat Demonstrator Flexible Fund Awards (FFA)**

**Application Form**

A PDF version of this application form with all fields completed, together with all relevant supplementary materials mentioned below, must be returned to the GGR-Peat Demonstrator by email by **midnight GMT of 31 March 2025.**

Applications should be returned to: [info@ggrpeat.org](mailto:info@ggrpeat.org) (you should receive an acknowledgement response with 72-hours; if you do not then you should assume you application has not been received and you should email it again).

The completed application form, in PDF format, should be submitted **along with** further PDFs of:

1. A 1 or 2-side CV from the lead Applicant.
2. A 1-side justification of resources (JoR) document to further support the proposed budget to explain in some detail how the funding will be spent; how it is split between organisations and people, how it is split between expense categories, and why that spend is necessary.
3. A letter of support from the Home Institution authorised by a suitability empowered official who is able to commit that institution’s financial support. This document should include a statement that payment at 80% FEC is understood and accepted, and that the remaining 20% funding is available and will be committed if FFA funding is awarded.
4. If applicable: Letters of support from any Project Partners. A letter of support should include the organisation’s role in and commitment to the proposed project and explain how it will contribute to the delivery of the project and the value of any in-kind contributions.

**Please read the GGR-Peat FFA Operational Guidelines – available at** [**www.ggrpeat.org/fund**](http://www.ggrpeat.org/fund) **- before you complete and submit this form.**

You may remove this first page from your submitted PDF.

**GGR-Peat Demonstrator Flexible Fund Award Application**

**1. Applicant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full name** |  | | |
| **Role or Position held** |  | | |
| **E-mail** |  | | |
| **Phone number** |  | | |
| **Is the Applicant eligible to receive UKRI funding?**  ([Check if you’re eligible for funding – BBSRC – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/check-if-youre-eligible-for-funding/)) | | | **YES/NO** |
| **Other funding**  List here any other projects that you are on that could be closely related to this proposal. Disclose and explain any funding that you or the Home Institution receives that relates specifically to the research that is focus of this application. Explain any other funding or support from any other source for effectively the same work as this proposed project. | |  | |
| **Conflicts** Are you aware of any specific conflicts of interest that might arise with this application and the assessment process? (explain) | |  | |

**2. Team**

List here other individuals from the home institution; individuals from other research partners; any significant external businesses or subcontractors; and any ‘Project Partners’ as defined in the operating guidelines. It is not necessary to exhaustively list every person who will work on the project. Your list should include those who are providing a reasonable level of input and would form part of the project delivery team.

|  |  |  |  |
| --- | --- | --- | --- |
| **Individual’s Name if known** | **Institution/Company Name** | **UKRI Eligible?1 (Y/N)** | **Unfunded Project Partner?2 (Y/N)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Add lines as needed |  |  |  |

1 See: [https://www.ukri.org/councils/bbsrc/guidance-for-applicants](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/)   
2 Further Project Partner details are required in Section 7 below.

**3. Home Institution Details**

|  |  |  |
| --- | --- | --- |
| **Institute Name** |  | |
| **Registered Address** |  | |
| **Is the Institution eligible to receive UKRI funding?2** | | **YES/NO** |

2 See: [Check if you’re eligible for funding – BBSRC – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/check-if-youre-eligible-for-funding/)

**4. Ethical & Social Issues**

|  |  |
| --- | --- |
| **Are there any ethical or social factors in this proposal?** [UKRI position statement on funding ethical research – UKRI](https://www.ukri.org/manage-your-award/good-research-resource-hub/ethical-research-and-innovation/ukri-position-statement-on-funding-ethical-research/) | **YES/NO** |
| **Does the project involve the use of animals or humans for research purposes?** [Proposals involving animal use – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/animal-use-in-research/) | **YES/NO** |
| *If “yes” to either of the above questions, please provide further details here:* | |

|  |  |
| --- | --- |
| **DECLARATIONS**  **I have carefully followed all the instructions in the guidance document, understood and followed the BBSRC & UKRI grant/award conditions and the financial costing and funding conditions. I am formally supported by my Home Institution.** | |
| **Applicant** | |
| Name |  |
| Signature |  |
| Date |  |

**5A. Project Description**

|  |  |  |
| --- | --- | --- |
| **Project Title** *(15 words maximum)* |  | |
| **Most appropriate research Theme** (select as appropriate) | 1. Water management 2. Biomass production 3. Methane Suppression 4. Research into Practice 5. Spatial assessments 6. Multiple interventions 7. Other (explain) | **If ‘Other’, explain here**: |

**5B. Public Summary**Provide a publishable public summary of your project of not more than 250 words

|  |
| --- |
|  |

**6A. Project Details and Justification**

|  |
| --- |
| **Outline your proposed project:**  Detail the science research proposed by your application; cover the work structure and objectives of the work. Describe planned outputs or deliverables & the potential impact of the project.  *(Max 1000 words. If references are supplied at the end, these are not included in the word count*) |
|  |

**6B. Deliverability**

|  |
| --- |
| **Project Management**  Describe how the project will be managed, including any relevant milestones and significant risks. Explain also the project’s supervision and governance arrangements. *(Max 400 words)* |
|  |

**6C. Funding Justification**

|  |
| --- |
| **Appropriateness to this fund**  Why is this fund appropriate for this project? Explain the relevance to the GGR-Peat Demonstrator and GGR-D programme. *(Max 250 words)* |
|  |

**7. Project Partner Details** *(if required)*

|  |  |  |
| --- | --- | --- |
| **Partner name & contact email** | **Description of Contribution** | **Value of Contribution**  **(Cash and In-kind) (£)** |
|  |  |  |
|  |  |  |
| Add lines as needed |  |  |

**In some cases, a declaration of potential or actual conflicts of interests will be required from your Project Partners; the FFA project office will contact you if this is require after your proposal is received.**

**8. Project Timeline**

|  |  |
| --- | --- |
| **Proposed start date** |  |
| **Duration (in months)** (9-months max) |  |
| **Proposed end date** |  |

**9. Costs**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Total estimated costs** (including VAT, 100% FEC) | | | | £ | | | |
| **Predicted Breakdown of costs** (including VAT)*These should be supported by a separately attached JoR document.* | | | | | | | |
| **Costs**  ([Costs we fund – BBSRC – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/costs-we-fund/)) | | | | ***Full Economic Cost (100% FEC)*** | | ***Award contribution at 80% FEC*** | |
| **Directly Incurred**  ([Directly incurred costs – BBSRC – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/costs-we-fund/directly-incurred-costs/)) | Staff | |  | |  | |
| Travel & Subsistence | |  | |  | |
| Equipment | | *not eligible* | | *not eligible* | |
| Other Costs | |  | |  | |
| **Subtotal** | |  | |  | |
| **Directly Allocated**  ([Directly allocated costs – BBSRC – UKRI](https://www.ukri.org/councils/bbsrc/guidance-for-applicants/costs-we-fund/directly-allocated-costs/)) | Investigators | |  | |  | |
| Estates Costs | |  | |  | |
| Other Directly Allocated | |  | |  | |
| **Subtotal** | |  | |  | |
| **Indirect Costs** | Indirect Costs | |  | |  | |
| **Total** | | | |  | |  | |
| **Details of any additional funds acquired** | |  | | | | | |

**Please read the GGR-Peat FFA Operational Guidelines – available at** [**www.ggrpeat.org/funding**](http://www.ggrpeat.org/funding) **- before you complete and submit this form.**

**Any questions about this call for proposals should be emailed to**: info@ggrpeat.org